STATE	0F	ALABAMA)
		COUNTY

Know All Men By These Presents, That, the undersigned <u>Cahaba Valley Millwork. Inc.</u>
acknowledges full payment of the Mechanics' Lein which said lien was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 1993-02681 and the undersigned does further hereby release and satisfy said lien.

Property located on Nichols Road, Chelsea, Alabama 35043 being further described as follows:

Beginning at the Northwest corner of the SW1/4 of the SE1/4 of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and run thence easterly along the north line of said quarter-quarter section a distance of 300.00' to a point; thence turn 89 degrees 00'20" right and run southerly a distance of 305.00' to a point; thence turn 90 degrees 59'40" right and run westerly a distance of 265.46' to a point on the easterly margin of a paved Shelby County Road; Thence turn 86 degrees 45'04" right and run northerly a distance of 5.07' to the P.C. (Beginning point of curve) of a curve to the left; thence turn 2 degrees 36'59" left and run northerly along the chord of said curve a distance of 84.09' to a point; thence turn 8 degrees 56'39" left and continue along the chord of said curve a chord distance of 69.73' to a point; thence turn 13 degrees 31'49" left and continue along the chord of said curve a chord distance of 19.72' to a point on the west line of said SW1/4 of the SE1/4 of Section 12; thence turn 28 degrees 20'43" right and run northerly along said quarter-quarter line a distance of 131.97' to the point of beginning, and marked on each corner with a steel pin or an axle. All situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, Dayld this day of _October, 19_95	P. Byers has caused these presents to be executed David F. Byers, President Control Gahaba Valley Millwork, Inc.
STATE OF ALABAMA) COUNTY)	CORPORATE ACKNOWLEDGEMENT
David F. Byers whose name as <u>President</u> a corporation, is signed to the foregoing instrument	ent, and who is known to me, acknowledged before me on ne instrument, he, as such officer and with full authority, of said corporation.

Inst # 1995-32697

Notary Public

11/13/1995-32697
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50