THIS INSTRUMENT PREPARED BY	Υ: (NAME) _ΜΛ Ι	RILYN_PETIX_E		BANK, F/K/A <u>BANK OF THE SOM</u>	TIL	
077-606-90626	(ADDRESS)_	P.O. BOX 105	<u> 66. Birmin</u>	CHAM. ALABAMA 3	5296	
STATE OF ALABAMA	1					
COUNTY OF SHELBY)	FULL SATISFACTION OF RECORDED LIEN				
KNOW ALL MEN BY THESE P	RESENTS, That, (COMPASS BANK Central Bank of	, F/K/A the South	, = C	orporation,	
ecknowledges full payment of the in	debtedness securei	l by that certain m	ortgage executed	by <u>THOMAS</u> E. DUT	TON AND	
WIFE, BETH B. DUTTON					,	
which said mortgage was recorded in				•	County,	
Alabema, inREAL						
(and assigned to				•		
Page No.						
1/#ge 140			and satisfy said in	nı (yayo,		
AS RECORDED			Inst # 199	5-32667		
					•	
			11/13/199 12:43 PM C	5-32667 FRTIFIED		
			SHELBY COUNTY JU	BOF OL LINGUIST		
			OOI NCD	8.50		
•						
	<u>.</u>					
COMPAG	S BANK, F/K/A	\				
In Witness Whereof, Central B	ank of _the_Soi	ìth		, a corporation, has	caused these	
presents to be executed this	3TH day of	NOVEMBER		9 <u>95</u> .		
		COME	PASS BANK, F	/K/A		
•		Centr	ral Bank of <u>the</u>	South	11/1	
		ByZ	Marga	ul Daky	rely	
) Its:	: LOAN ØFBRA'	TIONS OFFICER	•	
	,			0		
STATE OF ALABAMA	ľ					
COUNTY OF JEFFERSON.	ł					
A star and a star of the book Day	i.	I Carrete to eatel Co	inin lininku martif	. the MADOADET 1	MANDETER IL	
I, the undersigned Noter∳ Pu	CHIC, IN BIIO TOF BUIL				_	
COMPASS BANK, F/K/A		whose name as	LOAN OPER	ATIONS OFFICER	or	
Central Bank ofthe_South_		, в согра	ration, is signed to	o the foregoing instrum	ent, and who is	
known to me, acknowledged bet	ore me on this day	that, being inform	ed of the content	s of the instrument,	She	
as such officer and with full auth	ioilty, executed th	same voluntarily	for and as the act	of said corporation.		
Given under my hand and Officia	n seal this <u>8TH</u>	day of <u>NO</u>	VEMRER	, 19 <u>95</u> .		
		Not	Luca /	Harper		

MY COMMISSION EXPIRES MAY 8, 1999