| This instrument was | prepared by | | | |
|--|---|--|---|-----------------------------|
| (Name) Joyce F | (. Lynn | · · · · · · · · · · · · · · · · · · · | | |
| (Address) 1109 Town | | <u>. </u> | | |
| | | | | |
| Corporation Form W | AFTABLY Deed - LAND | TITLE COMPANY OF | ALABAMA, Birmingham, Alabame | |
| STATE OF ALABA | MA | } | | n na nach ma |
| COUNTY OF Shell | by |) K | NOW ALL MEN BY THES | e presents, |
| That in consideration | ofSIXTEEN TH | HOUSAND DOLLA | RS AND NO/100 | DOLLARS |
| į | rantor, J. Harris | | | a corporation |
| • | | | | • |
| the said GRANTOR | does by these presents | paid by the grant, , grant, bargain, s | see herein, the receipt of whi ell and convey unto | CU IS DELEDA SCRUDAREGISAC |
| | Meredith Invest | tments IIC | | aitmeted in |
| (Detern LeterLed to ga | GRANIEE, WISCHER | one or more), the it | ollowing described real estate | s, attuated m |
| ; ; | Lot 10. accor | rding to the | survey of Park Fore | st |
| | Subdivision, | Fourth Secto | or, situated in the | NW⅓ |
| | _ | _ • | Township 21 South, County, Alabama, as | |
| | recorded in N Office of She | _ | Page 95, in the Pro | bate |
| | | | | |
| | Mineral and n | - | | |
| | Subject to ea | isements and | restriction of reco | rd. |
| THIS IS NOT THE | HOMESTEAD PROPERT | Y OF THE ABOVE | STATED GRANTOR. | |
| | | | | |
| | | - | | .40 |
| | | 11/13/1995-326 11:05 AM CERTIF | IED | |
| | | | THE BY COUNTY THE | BATE |
| | | | 001 NC3 54.50 | |
| TO HAVE ANI | TO HOLD, To the sai | id GRANT DE, his | , her or their helrs an d assign | as forever. |
| | | | d assigns, covenant with sa | |
| hair haire and easier | e that it is lawfully s | eized in fee simpl | e of said premises, that the | y are free from all encum- |
| orances, that it has a | good right to sell and t and defend the same | i convey the same to the said GRA | as aforesaid, and that it w NTEE, his, her or their he | irs, executors and assigns |
| orever, against the la | wful claims of all perso | ns. | | |
| IN WITNESS V | WHEREOF, the said G | RANTOR by its | | President, who is |
| uthorized to execute | this conveyance, herete | o set its signature | and seal, | |
| his the 30th | _day ofOct | tober | | |
| ATTEST: | • | | J. HARRIS DEVELOPME | NT CORPORATION |
| | La- Harris | | | |
| | A. Harris Sec | retary | By Jack D. Harri | Sheaidant |
| STATE OF ALABA | \MA |) | Jack D. Harri | s, President |
| | | Ì | | |
| I, Joyce K. | | , | a Notary Public in and for | said County, in said State, |
| hereby certify that | Jack D. Harri | is | | |
| | _ | | elopment Corporation | , a corporation, is signed |
| whose name as to the foregoing conv | evance, and who is k | nown to me, ackn | owledged before me on this | day that, being informed |
| of the contents of the | e conveyance, he, as : | such officer and w | rith full authority, executed | the same voluntarily for |
| | | Abt-Ab- core | dan of a | 10 A m |
| Given under my | hand and official seal, | toustne 30th | day of October | , 19 95 |

FGRM-22