

C O R P O R A T E C A N C E L L A T I O N  
A N D  
R E L E A S E

Log # 4098

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by mortgage recorded in Mortgage  
~~Book~~ Inst # 1992-, ~~Page~~ 13785 of the Records of the Judge of  
Probate of Shelby County, Alabama from  
Scottie Hawkins & Susan K. Hawkins  
to Secor Bank, Federal Savings Bank, n/k/a Regions Bank of  
Louisiana, having been paid in full, said lien is hereby fully  
released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Regions Bank of Louisiana, a corporation, has  
caused its name to be signed and its corporate seal to be impressed  
this 22nd day of Sept., 19 95.

REGIONS BANK OF LOUISIANA  
by Regions Mortgage, Inc., f/k/a  
Real Estate Financing, Inc.,  
an Alabama Corporation, as its  
duly appointed Attorney-in-Fact

BY: Becky Adams  
Becky Adams-Acquisitions Officer

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that Becky Adams, whose name as  
Acquisitions Officer of Regions Mortgage, Inc.,  
f/k/a Real Estate Financing, Inc., acting as Attorney-in-Fact for  
Regions Bank of Louisiana, a corporation organized and existing  
under the laws of the United States, are signed to the foregoing  
Corporate Cancellation and Release and who is known to me,  
acknowledged before me on this date that, being informed of the  
contents of said instrument, he/she is known to me as such officer  
and with full authority, executed the same voluntarily for and as  
the act of Regions Mortgage, Inc., f/k/a Real Estate Financing,  
Inc., acting in its capacity as Attorney-in-Fact for Regions Bank  
of Louisiana.

Given under my hand and seal of office, this 22nd day of  
September, 19 95.

My commission expires:  
2-11-97

Robin B. Culpepper  
Notary Robin B. Culpepper

Prepared by and return to:

Robin B. Culpepper  
Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery AL 36104

Inst # 1995-32631

11/13/1995-32631  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50