## SEND TAX NOTICE TO:

SHELBY	COUNTY	ABSTRACT	&	TITLE	CO.,	INC.
	P O Boy 7	157 - Columbiana Al	aha:	ma 35051	-	

(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Fred Wayne Horton

r	.О. Б	OX 3/	7	
	Shelb	v. Al	abama	35143

This instrument was prepared by	This	instrument	WAS	prepared by	
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(Name) Michael T. Atchison, Attorney at Law

P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Four Thousand Three Hundred Fifty and no/100 ------dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where or we.

J. D. Falkner and wife, Lorene J. Falkner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Fred Wayne Horton

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: She1by

## ALL MERCHANTABLE PINE TIMBER ONLY:

11 acres in NE corner of NE 1/4 of SW 1/4, less 1 acre in SW corner. N 1/2 of NW 1/4 of SE 1/4, less 1 acre across South end of NW 1/4 of NW 1/4 of SE 1/4; NW 1/4 of NE 1/4 of SE 1/4. 2 acres in NW corner of NE 1/4 of NE 1/4 of SE 1/4, being 318 feet East and West and 210 feet North and South. All above described being in Section 14, Township 22 South, Range 1 West, Shelby County, Alabama.

ALSO, All the E 1/2 of SW 1/4 of SE 1/4 and SE 1/4 of NW 1/4 of SE 1/4, and all of the SW 1/4 of NE 1/4 of SE 1/4, and all of the W 1/2 of SE 1/4 of SE 1/4, Section 14, Township 22 South, RAnge 1 West, lying North of Shelby County Road #42, all in Shelby County, Alabama, said property comprising all those blocks of Shelby Highlands Subdivision, lying North of County Road #42.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10 November 

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

D. Ealkner

the undersigned authority ... a Notary Public in and for said County, in said State, hereby certify that J. D. Falkner and Lorene J. Falkner

on the day the same bears date.

Given under my hand and official seal this. 10 day of November

inaci - Laurie