

RETURN TO:
WILLIAM N HOLMES
LORI D HOLMES
5006 STRATFORD RD
BIRMINGHAM, AL 35242

LOAN NO.: 217776
INV. NO.: 590-AMSOUTH BANK OF ALABAMA
PIF DATE: JULY 31, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF AL. ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 034, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JUNE 30, 1993, EXECUTED BY WILLIAM N & LORI D HOLMES, WILLIAM N & LORI D HOLMES, AND RECORDED IN MORTGAGE BOOK INST# 1993-19991, PAGE NA IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, NOVEMBER 02, 1995.

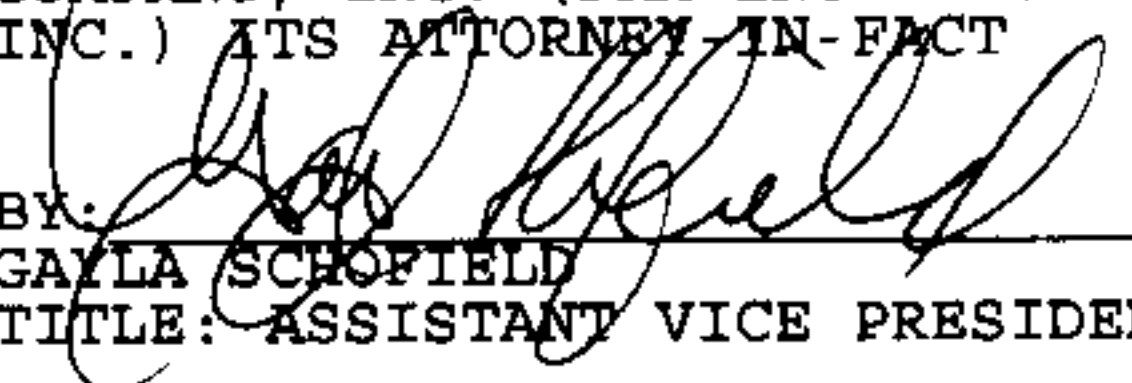
AMSOUTH BANK OF AL. (F/K/A AMSOUTH BANK, N.)
FKA THE FIRST NATIONAL BANK OF BIRMINGHAM)
ACTING BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (FKA ENGEL MORTGAGE COMPANY
INC.) ITS ATTORNEY-IN-FACT

ATTEST:


ASSISTANT SECRETARY

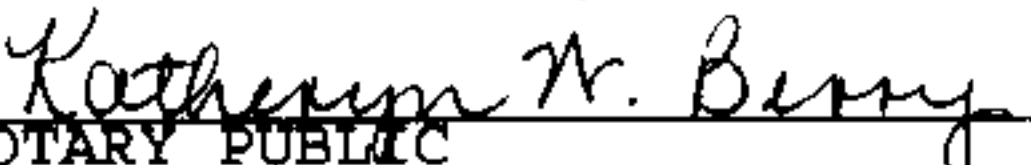
STATE OF ALABAMA

COUNTY OF JEFFERSON


BY: GAYLA SCHOFIELD
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, NOVEMBER 02, 1995.


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES MARCH 10, 1996

PF015/SLE

Inst # 1995-32579

11/13/1995-32579
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50