

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of (COMPASS BANK)
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Tanglewood Corporation on December 2, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXX 1994-36130, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 20, according to the Survey of Amberley Woods, 2nd Sector, as recorded in
Map Book 20, Page 10 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Inst. # 1995-32577

11/13/1995-32577
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
-001 GMA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of (COMPASS BANK)
the South, a corporation, has caused these
presents to be executed this 10th day of November, 1995.

(COMPASS BANK)
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
I. R. Miller whose name as Vice President of
(COMPASS BANK)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of November, 1995.

Brenda Broome
Notary Public

MY COMMISSION EXPIRES 12/12/98