THIS INSTRUMENT PREPARED BY:	(NAME)		Broome, Re	sidential	Real Estate	<u> </u>
	(ADDRESS)	Compas 15 Sou	s Bank <u>th 20th Str</u>	eet, Suite	1502	
	(CIGO 1 1 100)	Birmin	gham, Alaba	ma 35233		
TATE OF ALABAMA	}					
OUNTY OF SHELBY	)	PARTI	AL RELEASI	E OF RECOF	RDED LIEN	and the second second
	•		(com	PASS BANK,		
KNOW ALL MEN BY THESE PRI	•		nk of the	South		, a corporation,
oes hereby release from the lien of that	: certain mortg	age execute	d by			
J-WES CO., INC.				on July	29, 1993	
high said mortgage was recorded in the	office of the	Judge of Pro	obate Court of _	SHELBY	<u> </u>	County,
NUMBER 1993-40919, 1994-1	14318, 199	4-26166,	1994-3079	, <b>Page No</b> : 3 8 , 1994-316 Book No	45, 1994-3	/491, 19 <b>94</b> -20
Page No	), the follow	wina describ	ed property and	none other:		
ot 9, Block 1, according t						
n Map Book 19, Page 14, in ituated in Shelby County,	the Probe	ite Offi	ce of Shelby	y County, A	Alabama; be	ing
-		st	<b>+</b> 1995-3	2576		
			/1995-32	576		
		09-48	AM CERTI	LIED		
		SHELBY C	DUNTY JUBGE OF PR	B		
•						
•			•			
Said mortgage shall continue in fu			_	er property cove	red thereby.	
In Witness Whereof, Central Bank	•	-	FORMERLY)	,	a corporation,	has caused these
presents to be executed this <u>10th</u>	day of	Novembe	r	. 19 <u>.95</u> .		
presents to be executed ans	_ 067 01	HOTOMOO		•	AN EVDNAD	T V )
•			Central Bank of	COMPASS BA	-	
				D411		
			its: Vice	Pregident		<del> </del>
STATE OF ALABAMA	)					
COUNTY OF JEFFERSON	1					
MUCHATIAL TO I IFICOCO	,					
I, the undersigned Notary Public,	in and for said	l County in	said State, hereb	oy certify that		
		-	-			_
J. R. Miller (COMPASS BAI			me asVice	= rresident	•	of
Central Bank of the Sout			a corporation, is	signed to the fo	oregoing instru	ment, and who is
known to me, acknowledged before me	on this day th	nat, being in	formed of the co	ontents of the in	strument,	he
as such officer and with full authority,	executed the s	ame volunta	arily for and as t	he act of said co	rporation.	•
					0.5	
Given under my hand and Official seal :	this <u>10th</u>	day of1	November	, 19	9 <u>7</u> 5	
			ρ	Δ.	'	•
			Notary Public	Bro		
			-	MY COMMISS	ON EXPIRES JUNE	12, 1999

Form No. 99/33-1216 Rev. 7/79