I DIS INSTRUMENT FREFARED BY UMANEL	Broome, Residential Real Estate
Anneres 15 Sou	e Bank th 20th Street, Suite 1502
Birmin	gham, Alabama 35233
TATE OF ALABAMA)	to the state of the second second
STATE OF ALABAMA) PART	IAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, That, Central B	(COMPASS BANK, FORMERLY) Sank of the South, a corporation,
does hereby release from the lien of that certain mortgage execut	ted by
J-WES CO., INC.	on July 29, 1993
	robate Court of SHELBYCounty,
which said mortgage was recorded in the office of the Judge of P	1004ta codit ot
Alabama, in <u>INSTRUMENT NUMBER</u> ************************************	3-22814 <u>PAGENTALEX AMENDED IN INSTRUMENT</u> 5, 1994-30798, 1994-31645, 1994-37491, 1994-26 Book No
Dana Na	ibed property and none other:
Page No), the following descr	
Lot 18, Block 1, according to the Survey of in Map Book 19, Page 14, in the Probate Off situated in Shelby County, Alabama.	f SouthLake Crest, 2nd Sector, as recorded
	t + 1995-32575
	ar _22575
80.41	13/1995-32575 LB AH CERTIFIED
SWEL	BY COUNTY JUDGE OF PROMITE
	901 SMA 16.50
	•
s same of the same	
•	
Said mortgage shall continue in full force and effect with i	respect to the other property covered thereby.
(COMPASS BANK	, FORMERLY)
In Witness Whereof, Central Bank ofthe South_	, a corporation, has caused these
presents to be executed this 10th day of November	, 19 <u>95</u> ,
	(COMPASS BANK, FORMERLY)
	Central Bank of the South
	lts: Vice President
ATATE OF ALABAMA	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County i	n said State, hereby certify that
J. R. Miller whose r	name as Vice President of
(COMPASS BANK, FORMERLY) Central Bank of the South	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being	Informed of the contents of the instrument,ne
as such officer and with full authority, executed the same volun	ntarily for and as the act of sald corporation.
Given under my hand and Official seal this <u>10th</u> day of	November 19 95
,	
	Burs. Brooms
	Notary Public Progress JUNE 12, 1998

Form No. 99/33-1216 Rev. 7/79