

Return to:  
Regions Mortgage, Inc.  
Paid in Full Dept.  
PO Box 669  
Montgomery, Alabama 36195

**CORPORATE CANCELLATION  
AND  
RELEASE**  
9155441 '95

STATE OF ALABAMA,  
COUNTY OF SHELBY

The debt secured by MORTGAGE recorded in MORTGAGE Book  
INST# 1993-39721  
~~Page~~ of the Records in the office of the Judge of Probate of SHELBY County, Ala-  
bama, from MICHAEL C. HAWTHORNE  
(Mortgagor)  
to GRIFFIN FEDERAL SAVINGS BANK  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, REGIONS MORTGAGE, INC.

a corporation, has caused its name to be signed and its corporate seal to be impressed this  
day of OCTOBER, 19 95

\* ASSIGNED TO REAL ESTATE FINANCING, INC.  
n/k/a REGIONS MORTGAGE, INC., ON  
12-10-93 INST#1993-39722

REGIONS MORTGAGE, INC.  
(Corporate Name)

(CORPORATE SEAL)

This instrument was prepared by  
Don McMillan  
as an employee of  
REGIONS MORTGAGE, INC.  
605 S. Perry Street  
Montgomery, Alabama 36104

A Corporation

AL HETHCOX SR. VICE PRESIDENT (Seal)

STATE OF ALABAMA,  
COUNTY OF MONTGOMERY

I, ROBIN B. CULPEPPER, a Notary Public, in and for said County and State,  
AL HETHCOX

do hereby certify that  
SR. VICE PRESIDENT

whose name as \_\_\_\_\_ of the REGIONS MORTGAGE, INC.

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, S(HE) as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

My commission expires 2-11-97.

Robin Culpepper  
NOTARY ROBIN B. CULPEPPER

NOTARY PUBLIC, MONTGOMERY COUNTY ALABAMA