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LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of -- Two Hundred Sixty Seven Thousand Five Hundred & 00/100--- (\$267,500.00)

to the undersigned grantor. Davis and Major, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

George R. Johnson and Millicent Joan Johnson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 31, according to the Survey of The Glen at Greystone, Sector Three, as recorded in Map Book 16, page 79, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$197,500.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

Inst # 1995-32498

11/09/1995-32498
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 78.50

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, John B. Davis
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of November 19 95

ATTEST:

Secretary

DAVIS AND MAJOR, INC.

ohn B. Davis.

Desertant

STATE OF ALABAMA COUNTY OF JEFFERSON

I the undersigned

a Notary Public in and for said County in said

State, hereby certify that John B. Davis,
whose name as
President of Davis and Major, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th

day of November

By

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FORMING LT004