

Inst # 1995-32496

11/09/1995-32496  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NC3 11.30

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: L. KEEVER

LOAN #: 5802490

ESCROW/CLOSING #: 5802490

CASE #: AL0114051124703

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 10/30/95  
executed by JO ANN N. HAHN, AN UNMARRIED WOMAN

\_\_\_\_\_, Trustor/Borrower  
to HERITAGE HOME MORTGAGE CORP., \_\_\_\_\_, Trustee/Mortgagee  
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 11-9-1995  
in Book/Reel 1995 Page/Image 31195, of Official Records in the County Recorder's office  
of SHELBY, AL

\_\_\_\_\_ describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.



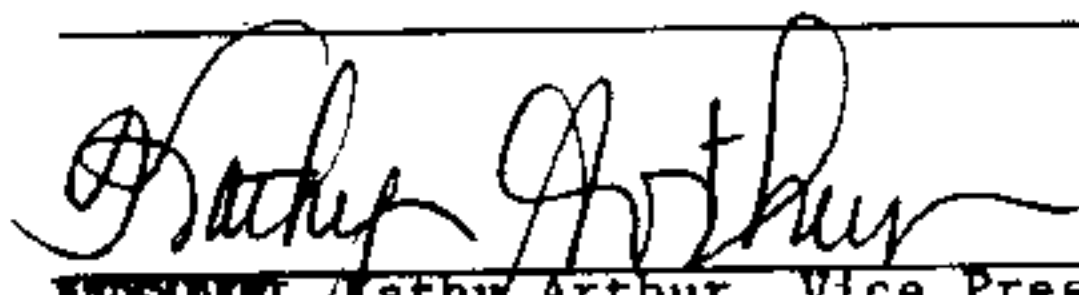
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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated October 30, 1995

HERITAGE HOME MORTGAGE CORP.

  
\_\_\_\_\_  
PRESIDENT Kathy Arthur, Vice President  
~~XXXXXXXXXX~~

### ACKNOWLEDGMENT

State of Alabama )  
County of Jefferson )

On October 30, 1995, before me, the undersigned, a

Notary Public in and for said County and State personally appeared \_\_\_\_\_

Kathy Arthur, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



\_\_\_\_\_  
Notary Public in and for said County and State

My Commission expires 11/20/96

A parcel of land in the West 1/2 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at a point where the West line of Thompson Street intersects the North right of way line of Carter's Lane and run thence West and along the North line of Carter's Lane 145 feet to the Southwest corner of a lot heretofore conveyed to the grantors herein to the point of beginning; thence continue in the same direction West along said right of way line 65 feet, more or less, to the Southeast corner of the Methodist Church lot; thence along same, North 100 feet, more or less, to a concrete post, being the Southwest corner of B. Z. Cooper's home lot; thence East and parallel with the North right of way line of Carter's Lane 65 feet, more or less, to the Northwest corner of said lot heretofore conveyed to the grantors herein; thence along same South 100 feet, more or less, to the point of beginning; being situated in the SW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

ALSO: Begin at the intersection of the West line of Thompson Street with the North line of Carter's Lane and run thence North along the West line of Thompson Street 100 feet to a point; thence West and parallel with the North line of Carter's Lane 145 feet; thence South and parallel with the West line of Thompson Street 100 feet to the North line of Carter's Lane; thence along same East 145 feet to the point of beginning; being situated in the SW 1/4 of NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

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