

Inst # 1995-32487
 11/09/1995-32487
 10:38 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 NCJ 11.00

PHH US MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT. LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHH USMC REF:3617438
 INVESTOR REF:1660219833
 REF : 0030085450
 COUNTY: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

BANK OF AMERICA, A FEDERAL SAVINGS BANK
 2810 N. PARHAM ROAD RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06-04-93
 AMOUNT: \$ 58000
 EXECUTED BY: DORIS L TATUM

RECORDED DATE: 06-10-93
 BOOK/CLERKS FILE OR INSTRUMENT NO.:
 VOLUME/PAGE:

ADDRESS: 113 BRAXTON WAY HELENA AL 35080

DESCRIBING LAND THEREIN AS FOLLOWS:
 113 BRAXTON WAY HELENA AL 35080
 LOT: 67 BLOCK: SUBDIVISION: 11-7-36-3-000-028-035

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: AUGUST 1, 1995
 WITNESSED BY: Dolores Lauria
 DOLORES LAURIA
 PREPARED BY: Florian Grant
 FLORIAN GRANT
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

PHH US MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT. LAUREL, NJ 08054
 BY: Karen A. Collins
 KAREN A. COLLINS
 ASST. VICE PRESIDENT
Jill Iannaco
 JILL IANNACO
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON AUGUST 1, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND JILL IANNACO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Chris Campanella
 NOTARY PUBLIC
 CHRIS CAMPANELLA
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 03/14/2000

and is described as follows:

Lot 67, according to the map and survey of Stratford Place, Phase II, Final Plat, as recorded in Map Book 12, Page 91 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

3617438

Dated this 13th day of DECEMBER, 1993

THE TITLE GROUP INCORPORATED

(Insert above line name of Agent)

By:

Authorized Signatory

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