

Q & R to  
PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHH USMC REF:3030145  
INVESTOR REF:1658926598  
REF : 0030059562  
COUNTY: SHELBY

Inst # 1995-32486  
11/09/1995-32486  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NED 11.00

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

BANK OF AMERICA, A FEDERAL SAVINGS BANK  
2810 N. PARHAM ROAD RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06-19-92

AMOUNT: \$ 124000

EXECUTED BY: MELISSA E HANNAH

RECORDED DATE: 07-02-92  
BOOK/CLERKS FILE OR INSTRUMENT NO.:  
VOLUME/PAGE:

ADDRESS: 2046 WILD FLOWER DRI BIRMINGHAM AL 35244

DESCRIBING LAND THEREIN AS FOLLOWS:

2046 WILD FLOWER DRI BIRMINGHAM AL 35244  
LOT: BLOCK: SUBDIVISION: 11-7-25-0-004-060

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: AUGUST 1, 1995

WITNESSED BY: Dolores Lauria  
DOLORES LAURIA

PREPARED BY: Florian Grant  
FLORIAN GRANT  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

BY: Karen A. Collins  
KAREN A. COLLINS  
ASST. VICE PRESIDENT  
Jill Iannaco  
JILL IANACO  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON AUGUST 1, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND JILL IANACO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Chris Campanella  
NOTARY PUBLIC

CHRIS CAMPANELLA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/14/2000

Loan Number  
3030145

LOT 130, ACCORDING TO THE MAP OF FOURTH ADDITION TO RIVERCHASE WEST, AS  
RECORDED IN MAP BOOK 7, PAGE 156, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

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