

Inst # 1995-32485
11/09/1995-32485
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
08 NJ 11.00

2 f, 2 to.

PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHH USMC REF:3030731
INVESTOR REF:1658822580
REF : 0030059588
COUNTY: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION,
6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER
THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE
RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN,
SELL ASSIGN AND TRANSFER TO:

BANK OF AMERICA, A FEDERAL SAVINGS BANK
2810 N. PARHAM ROAD RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED
AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 07-20-92

AMOUNT: \$ 143900
EXECUTED BY: TERRY L CRAWLEY
JACQUELINE CRAWLEY

RECORDED DATE: 07-27-92
BOOK/CLERKS FILE OR INSTRUMENT NO.:
VOLUME/PAGE:

ADDRESS: 113 ROYAL CHASE DRI PELHAM AL 35080

DESCRIBING LAND THEREIN AS FOLLOWS:
113 ROYAL CHASE DRI PELHAM AL 35080
LOT: 6 BLOCK: SUBDIVISION: 58-13-1-02-0-000-004

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: AUGUST 1, 1995
WITNESSED BY: Dolores Lauria
DOLORES LAURIA
PREPARED BY: Florian Grant
FLORIAN GRANT
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054
BY: Karen A. Collins
KAREN A. COLLINS
ASST. VICE PRESIDENT
Jill Iannaco
JILL IANNACO
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON AUGUST 1, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN
AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS
AND JILL IANNACO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND
ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD
OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND
COUNTY LAST AFORESAID.

Chris Campanella
NOTARY PUBLIC

CHRIS CAMPANELLA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/14/2000

400.00 Number
3030731

LOT 6, ACCORDING TO THE SURVEY OF ROYAL OAKS, 5TH SECTOR, A RESIDENTIAL
SUBDIVISION AS RECORDED IN MAP BOOK 15 PAGE 93 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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