TITIS INSTRUMENT PREPARED	COMPASS BANK, F/K/A BY: (NAME) MARILYN PETLE FOR: CENTRAL BANK OF THE SOUTH
065-602-60257	(ADDRESS) P.O. BOX LOSGG. BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHKLBY)
KNOW ALL MEN BY THESE	COMPASS BANK, F/K/A PRESENTS, That; Central Bank ofthm. South, a corporation,
	indebtedness secured by that certain mortgage executed by RALPH LEE SANNER AND
WIFE LINDA GATL SA	
which said mortgage was recorded	in the office of the Judge of Probate Court ofSHELBYCounty,
!	Book No. 391, Page No. 392
), and does further hereby release and satisfy said mortgage.
· ·	
AS RECORDED	inst # 1995-32483
•	•
	11/09/1995-32483 10:38 AM CERTIFIED
	CALL BA COUNTY AGAIN TO AND
	001 SMA 8.30
	العالم المراجعة المرا
	•
СОНБУ	SS DANK, P/K/A
In Witness Whereof, Central	
presents to be executed this6	TH day of <u>NOVEMBER</u> , 19 <u>95</u> .
	COMPASS BANK, F/K/A Central Bank of _the_South
	Marathe
	Its: LOAN OFERATIONS OFFICER
STATE OF ALABAMA	1
COUNTY OF JEFFERSON .	
	4 - ,
i, the undersigned Noterý F	Public, in and for said County in said State, hereby certify thatMARGARRY_RHARRETELL
COMPASS BANK, F/K/A	whose name as LOAN OPERATIONS OFFICER o
Central Bank of _the Sout	h, a corporation, is signed to the foregoing instrument, and who i
known to me, scknowledged la	efore me on this day that, being informed of the contents of the instrument,Size
es such officer and with full au	thority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Offic	olal seal this 6TH day of NOVEMBER 19.95
· . :	. 1
	Notery Public Harper
i 	,, . ——…— ,

MY COMMISSION EXPIRES MAY 8, 1999

「智管の物理を行えながあったの物ととして、

Form No. 99/33-1217 Nav. 5/79