Pelham, AL 35124		Montevallo, AL 35115	<del></del>
W	ARRANTY DEED,	JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	
STATE OF ALABAMA SHELBY	county }	KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of	Sixty-Three Th	ousand Four Hundred and no/100 DO	LLARS
to the undersigned granto	r or grantors in han	d paid by the GRANTEES herein, the receipt of which is hereby acknowled	ged, we
CHARLES E. COX (herein referred to as grante FRED N. MARTIN	ors), do grant, bargain	i, self and convey unto	426
(herein referred to as GRA)	NTBES), as joint tens	ints, with right of survivorship, the following described real estate, situated in	5
SHELBY		County, Alabama, to-wit:	1995-

		řax 833-1577.	FAX
This instrument was prepared by: (Name) Holliman, Shockley & Kelly		Send Tax Notice to: (Name) FRED N. MARTIN & JOYCE M.	MART
(Address)	2491 Pelham Parkway	(Address) 8600 Highway 155	···
(	Pelham, AL 35124	Montevallo, AL 35115	

## WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA

My Commission Radicas.

· K:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

(1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining\_rights, if any.

of the purchase price is being paid by the proceeds of a first \$ 63,400.00 mortgage loan executed and recorded simultaneously herewith.

Inst # 1995-32426

/09/1995-32426 AM CERTIFIED

TO HAVE AND TO HOLD, Unto the said ORANTEBS as joint tenants, with right of survivorship, their helrs and assigns forever; It being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators

	·	igns forever, against the niwith claims of an perse	діз.
IN WITNESS WHEREOF, we have of November , 19	have hereunto setour	hand(s) and scal(s) this6th	<u></u>
WITNESS .		1000	
	(Seat)	CHARLES E. COX	(Scal)
	(Seal)		(Seai)
	(Scal)	Wand Cox	(Scal)
STATE OF ALABAMA SHELBY Cou	nty } General Acknowle	WANDA COX	
1, the undersigned aut	hority	, a Notary Public in and for said County, in	
. 1		, whose name <u>s are</u> sign to on this day that, being informed of the contents of alt.	- •
Given under my hand and official seal, this	- ·	vember	5

## EXHIBIT "A"

A parcel of land in the East 1/2 of the NE 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows: Commence at the Northeast corner of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama and run thence Westerly along the North line of said Section 11, a distance of 676.72 feet to a point; thence turn a deflection angle of 94 deg. 29 min. 05 sec. to the left and run Southerly a distance of 759.11 feet to an existing steel axle corner and the point of beginning of the property as monumented and herewith described; thence continue along last described course a distance of 212.35 feet to an existing steel axle corner set on the Northerly right of way line of Highway No. 155; thence turn a deflection angle of 134 deg. 31 min. 33 sec. to the right and run Northwesterly along said right of way line of said Highway a distance of 322.33 feet to an existing steel pipe corner; thence turn a deflection angle of 138 deg. 52 min. 48 sec. to the right and run Easterly a distance of 230.21 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-32426

11/09/1995-32426
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
002 NCD 12.00