

STATE OF ALABAMA)
)
SHELBY COUNTY)

PARTIAL RELEASE FOR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned mortgagee
National Bank of Commerce, for valuable consideration
in hand paid by Alan R. Barton, III
do es hereby release the following described property from the operation
of that certain mortgage made by Alan R. Barton III & Sue Hall Barton
to National Bank of Commerce as recorded in the Office
of the Judge of Probate of Shelby County in Volume 379,
Page 954, which said property is more particularly described as
follows:

See attached Exhibit "A" for legal description which is hereby
incorporated by reference.

Inst # 1995-32423

11/09/1995-32423
08:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

This release shall not in anywise affect the validity of the mortgage
hereinabove mentioned as to other property covered therein but as to the
same said mortgage shall remain in full and force and effect.

IN WITNESS WHEREOF, the undersigned WILLIAM E. MATTHEWS, V

_____ have hereunto set their hands and seals this the

30th day of October, 1995.

NATIONAL BANK OF COMMERCE
OF BIRMINGHAM

WILLIAM E. MATTHEWS, V

VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
said State, hereby certify that WILLIAM E. MATTHEWS, V
whose name is signed to the foregoing release and who is known to me,
acknowledged before me on this day, that, being informed of the contents
of the release, he executed the same voluntarily on the day the
same bear date.

Given under my hand and official seal this the 30TH day of OCTOBER, 1995.

Thomas A. Williams
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 10/30/96

LEGAL DESCRIPTION FOR POSSIBLE QUIT CLAIM CONVEYANCE

STATE OF ALABAMA
COUNTY OF SHELBY

Commence at the southeast corner of the NW1/4 of the NE1/4 of Section 15, Township 21 south, Range 3 west, Shelby County, Alabama and run thence westerly along the south line of said quarter-quarter section a distance of 331.40' to a steel pin corner and the point of beginning of the property being described; Thence continue along last described course a distance of 150.00' to a steel pin corner; Thence turn 90 degrees 53 minutes 51 seconds left and run southerly a distance of 24.77' to a point on an existing line established by R.C. Farmer, Alabama Registered Surveyor Number 14720;; Thence turn 89 degrees 31 minutes 38 seconds left and run easterly along said Farmer line a distance of 149.99' to a point; Thence turn 90 degrees 28 minutes 22 seconds left and run northerly a distance of 23.66' to the point of beginning, containing 0.08 of an acre. The south line of this legal description runs near the middle of an existing shed that is shown on the Survconn survey.

According to my survey this the 6th day of October, 1995


Joseph E. Conn, Jr.

Alabama PLS No.# 9049

Alvin R. Barton
Charles Barton
V.R. H. 2



Inst # 1995-32423

11/09/1995-32423
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00