

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received to it in hand paid by
ALABAMA HOUSING FINANCE AUTHORITY

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed to it by

**Gary Andrew Sapp and Maria A. Sapp,
Husband and Wife**

Inst 1995-28298

and recorded in Volume _____, Page _____, of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Cherry L. Ramsey, Assistant Vice President on the 19th
day of **OCTOBER**, 19 **95**.

MORTGAGEAMERICA, INC.

BY: *Cherry L. Ramsey*
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 19th day of **OCTOBER**,
19 **95**.

This instrument was prepared by
Brian L. Lurrell

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Lela Benson Rezek
Lela Benson Rezek
Notary Public

My commission expires: 10/05/99

Inst # 1995-32413

11/09/1995-32413
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 2.50

Inst # 1995-32413