

LIMITED POWER OF ATTORNEY
(Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, The Hutson Company, Inc. (hereinafter referred to as the "Correspondent"), of the County of Jefferson, and State of Alabama has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Peter Bruce Lewis and wife, Hope A. Lewis
Address of Property: 107 Silver Leaf Lane
City, State, Zip Code: Alabaster, Alabama 35007
Loan Number: 258447-2

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Graham D. Hutson its duly authorized President this 17 day of August, 19 95.

This Limited Power of Attorney is being re-recorded to add Mr. Lewis' wife.

The Hutson Company, Inc.
(Name of Correspondent)

By: [Signature]
Title: President

Inst ~~(1995-24673)~~

STATE OF Alabama

COUNTY OF Jefferson

09/06/1995-24673
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County in Said State, hereby certify that Graham D. Hutson Jr., whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 17 day of August, 19 95.

[Signature]
Notary Public
My Commission Expires: 4/21/96

Inst # 1995-24673

Inst # 1995-32410

11/09/1995-32410
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50