

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING, LLC**
, A(N) **MICHIGAN** Corporation of **1088 MONTGOMERY HIGHWAY BIRMINGHAM, ALABAMA 35216**
, organized and existing under the laws of the State of **MICHIGAN**, first party for and in consideration of the
sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the **25TH** day of **AUGUST** **A.D., 1995** made by:

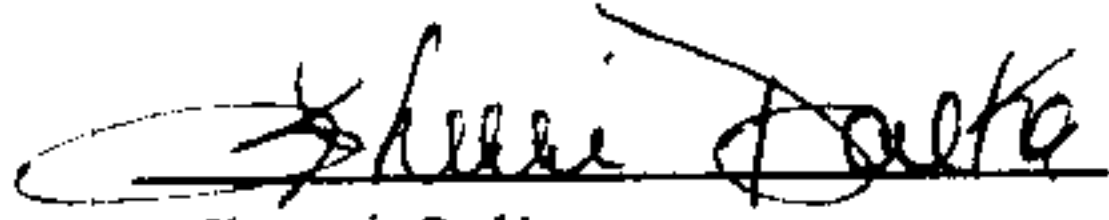
JOSEPH A. TORTOMASI AND ANTHONY J. TORTOMASI, A SINGLE MAN AND A MARRIED MAN

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** In Liber No. _____ of Mortgages on Page No. _____
Instrument# **1995-24671**

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the **25TH** day of **AUGUST** **A.D., 19 95**.

IN THE PRESENCE OF:

LEADERS IN LENDING, LLC
BY: **FSSB MORTGAGE CORPORATION**


Sherri Dalka

By: 
MARY KAY MCGUIRE
Its: **VICE PRESIDENT AND SECRETARY**


Sharon Gurney

By: _____
Its: _____

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

on this **25TH** day of **AUGUST**, A.D., 19 **95**, before a Notary Public acting in said County appeared:

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

of **LEADERS IN LENDING, LLC**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.

_____, Notary Public _____ County,
Acting in _____ County,
My commission expires:

Drafted By: **C.GORDON/FSSB**
Return To: **LEADERS IN LENDING, LLC**
1088 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

Legal:

Inst # **1995-32409**

11/09/1995-32409
88:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50