

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT
FORM UCC-1 ALA.**Important: Read Instructions on Back Before Filling out Form.**☐ The Debtor is a transmitting utility as defined in ALA CODE 7-5-109(a).
Return copy of recorded original to:No. of Additional
Sheets Presented:This financing statement is prepared by a filing office for
filing pursuant to the Uniform Commercial Code.THIS SPACE FOR USE OF FILING OFFICE
Date, Time, Number & Filing Office**GREEN TREE FINANCIAL CORP.****324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109.**

Prepaid Fee: \$

1. Name and Address of Debtor

(Last Name First if a Person)

Danny M. and Hope S. Cupps
5911 Old Hwy. 280
Sterrett, AL 35147

Social Security/Tax ID #

2A. Name and Address of Debtor

(if any)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-2

3. SECURED PARTY (Last Name First if a Person)

4. ASSIGNEE OF SECURED PARTY (if any)

(Last Name First if a Person)

**GREEN TREE FINANCIAL CORP.
324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-25. The Financing Statement Covers the Following Types for Item 1 of Property: **FIXTURE FILING ONLY****YEAR 1996 MODEL Palm Harbor****SIZE 28x66****SERIAL # PH14 7397****(MANUFACTURED HOME) & INCLUDING ALL****ATTACHMENTS, APPLIANCES & HOUSEHOLD GOODS OR APPLIANCES THEREIN AND
THEREIN, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE
PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALL-
MENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED
ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING
COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO
OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A
TERMINATION STATEMENT IS FILED.**COUNTY: St. Clair, Shelby6A. Enter Output From
Back of Form That
Last Overlays The
Output Covered
by This Filing

500. _____

602. _____

Check X if covered: ☐ Proceeds of collateral are also covered.☐ This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if not)☐ already subject to a security interest in another jurisdiction when it was brought into this state.☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.☐ which is proceeds of the original collateral described above in which a security interest is perfected.☐ required after a change of name, identity or corporate structure of debtor☐ as to which the filing has expired.7. Complete only when filing with the Office of the
Clerk of the Court in the County of _____The total indebtedness secured by this financing statement is \$ 52,602.59

Mortgage for the full or part of the above described property

☐ This financing statement covers debtor to be sold, leased, or assigned and is to be given
effectiveness and priority over mortgage records described above and all other such records
on file of record, give notice of record search to Sec 9Signature of Secured Party (if any)
Required only if filed without debtor's signature - see Item 6

Signature of Secured Party (if any)

Signature of Secured Party (if any)

Type Name of Individual or Business

TOTAL P. 01

22324287 n4R

right and run a distance of 142.00 feet, thence turn an angle of 90 deg. 52 min. left and run a distance of 447.29 feet, to a point on the South right of way line of Shelby County #280, thence turn an angle of 83 deg. 02 min. right and run along said road right of way line for a distance of 34.62 feet, thence turn an angle of 03 deg. 04 min. right and run along said road right of way line for a distance of 99.73 feet, thence turn an angle of 03 deg. 53 min. right and run along said road right of way line for a distance of 58.88 feet, thence turn an angle of 90 deg. 56 min. right and run a distance of 1403.69 feet to the point of beginning. Containing 9.02 acres.

(c) To WILLIAM STEVE BYERLY:

Commence at the Southeast corner of the Northeast quarter of the Northwest quarter of Section 29 Township 19 South Range 1 East Shelby County Alabama, for the point of beginning, thence run West along the Northern boundary line of said quarter-quarter section for a distance of 280.00 feet, thence turn angle of 88 deg. 41 min. right and run a distance of 1403.69 feet to a point on the south right of way line of Shelby County #280, thence turn an angle of 89 deg. 04 min. right and run along said road right of way line for a distance of 59.50 feet, thence turn an angle of 01 deg. 57 min. right and run along said road right of way line for a distance of 77.68 feet, thence turn an angle of 02 deg. 09 min. right and run along said road right of way line for a distance of 142.80 feet, thence turn an angle of 86 deg. 50 min. right and run a distance of 1401.79 feet to the point of beginning. Containing 9.02 acres.

NOW, THEREFORE, in consideration of the premises, GRANTOR does hereby grant, bargain, sell and convey unto the said GRANTEES, each to be vested with an undivided, fractional interest as specified in Paragraph 3 hereof, all of the Decedent's right, title, interest and claim in or to the above described real estate situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES and unto their respective heirs and assigns, forever.

This instrument is executed by ~~the~~ GRANTOR solely in her representative capacity named herein, and neither this instrument

11/08/1995-32359
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KCD 96.05