

# ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**  
A(N) **MICHIGAN** Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**  
, organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration  
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it  
paid by:

**FIRST SECURITY SAVINGS BANK, FSB**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the  
**1ST** day of **NOVEMBER** A.D., **1995** made by:

**STEPHEN A PONDER**  
&  
**HARLAN G PONDER**

, **HUSBAND AND WIFE**

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
State of **AL** In Liber No. of **1995-32338** Mortgages on Page No. \_\_\_\_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **1ST** day of **NOVEMBER** A.D., **1995**

IN THE PRESENCE OF:

• **LEADERS IN LENDING**  
BY: **FSSB MORTGAGE CORPOFATION**

  
**SHARON GURNEY**

By:   
**MARY KAY MCGUIRE**

Its: **VICE PRESIDENT AND SECRETARY**

  
**AMY R. WENTZ**  
STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**

By: \_\_\_\_\_


Its: \_\_\_\_\_

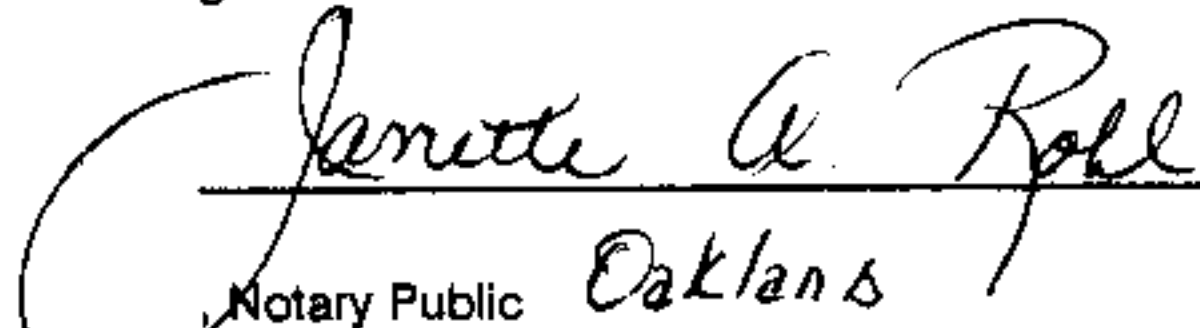
on this **1ST** day of **NOVEMBER**, A.D., **1995**, before a Notary Public acting in said county appeared:  
**MARY KAY MCGUIRE**

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
**VICE PRESIDENT AND SECRETARY**  
of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

Drafted by:  
Return to:

  
**LEADERS IN LENDING**  
**LEADERS IN LENDING**  
**2800 N. TELEGRAPH ROAD**  
**Bloomfield Hills, MI.**  
**48302**

  
Notary Public **Oakland**  
Acting in **Oakland**  
My commission expires: **8-28-99**

County,  
County,

Legal:

**LOT 375, ACCORDING TO THE SURVEY OF PHASE II, FIELDSTONE PARK, THIRD SECTOR, AS  
RECORDED IN MAP BOOK 20, PAGE 35 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**

**PARCEL NO. 13-5-21-3-002-003**

**Inst # 1995-32339**