

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of ONE HUNDRED FIFTY ONE DOLLARS AND 80/100 (\$151.80) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Mr. and Mrs. Michael Patterson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lake Point Estates Association, Inc. for the year of 1995, to the following described property:

Lot 2034, according to the survey of Lake Point Estates, 1st Addition, as recorded in Map Book 17, Pg. 14, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #1995-21652, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 6th day of November, 1995.

LAKE POINT ESTATES ASSOCIATION, INC.

BY: Robert B. Mellon
Its: President

STATE OF ALABAMA)
COUNTY OF)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Robert B. Mellon, whose name as President of the Lake Point Estates Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th day of November 1995.

Susan J. Reeves
Notary Public

Inst # 1995-32327

11/08/1995-32327
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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