

This instrument prepared by:

S. B. PickensHome Mortgage ServicesP.O. Box 2233 Birmingham AL 35201

90-23022

Inst # 1995-32325

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated MAY 16, 1990 (the "Mortgage"), and the Mortgage was recorded in Real Book 295, page(s) 518, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED LEGAL

INCREASING CURRENT EQUITY LINE FROM \$11,000.00 TO \$19,000.00.

JAMES PRESTON ROGERS, JAMES P. ROGERS AND JAMES ROGERS ARE ONE AND THE SAME

JUANITA JAN ROGERS, JUANITA J. ROGERS, & JUANITA ROGERS ARE ONE & THE SAME

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

1995-32325

11/08/1995-32325
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 25.50

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 23RD day of MAY 1995

MORTGATORS:James P. Rogers

JAMES P. ROGERS

Juanita J. Rogers

JUANITA J. ROGERS

MORTGAGEE:SOUTHTRUST BANK OF Alabama, National AssociationBy S. B. PickensIts Assistant Vice President

Return To:

BA52972

Alabama Title Co., Inc.

25 10

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES P. ROGERS and ANNITA J. ROGERS whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this MAY 23, 1995.

(Notarial Seal)

Don Ellen My

Notary Public

MY COMMISSION EXPIRES
NOVEMBER 15, 1996

STATE OF ALABAMA

_____ COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA

_____ COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

Lot No. 109, as shown on a map entitled "Property Line Map. "Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows:

Commence at the intersection of the northerly right of way line of 2nd Avenue and the westerly right of way line of Montevallo Road (Ala Highway 119), said right of way lines as shown on the Map of the Dedication of Streets and Easements, Town of Siluria, Alabama, thence northeasterly along said right of way line of Montevallo Road for 178.00 feet to the point of beginning; thence 89 degrees 17 minutes left and run northeasterly for 132.13 feet; thence 88 degrees 50 minutes right and run northeasterly along the easterly right of way line of Fallon Avenue for 78.00 feet; thence 91 degrees 10 minutes right, and run southeasterly for 132.75 feet to a point on the westerly right of way line of Montevallo Road; thence 89 degrees 17 minutes right and run southwesterly along said right of way line of Montevallo Road for 78.00 feet to the point of beginning.

Inst # 1995-32325

11/08/1995-32325
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 25.50