

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.						
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) <div style="font-family: cursive; font-size: 1.2em; padding: 5px;"> MICHAEL S. ALLEN 7415 HIGHWAY 155 MONTEVALLO, AL 35115 </div> Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		<div style="text-align: center;"> THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office </div> <div style="text-align: center; margin-top: 50px;"> Inst # 1995-32288 11/07/1995-32288 04:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.05 DB2 MCD </div>						
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 						
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="font-family: cursive; font-size: 1.2em; padding: 5px;"> CARLINER HEAT PUMP MODEL 38YKCO42 s/n 3593603581, FB4ANF042, 4694A-01576 </div> <div style="float: right; margin-top: 10px;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="border-collapse: collapse;"> <tr><td style="text-align: center;">5</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr><td style="text-align: center;">6</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> </table> </div> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <div style="display: flex; justify-content: space-between;"> <div> Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> </div> <div style="margin-top: 10px;"> <input checked="" type="checkbox"/> Check X if covered: Products of Collateral are also covered. </div>			5	0	0	6	0	0
5	0	0						
6	0	0						
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2700.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)						
Signature(s) of Debtor(s) <div style="font-family: cursive; font-size: 1.2em; padding: 5px;"> </div>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)						
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee						
Type Name of Individual or Business		Type Name of Individual or Business						

This instrument was prepared by

Mitchell A. Spears

ATTORNEY AT LAW

P.O. Box 119

Montevallo, AL 35115-0091

205/663-5102

205/663-5076

Send Tax Notice to:

(Name)

Micheal S. Allen

7415 Hwy 155

(Address)

Montevallo AL 35115

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THOUSAND and 00/100-----(\$100,000.00)----- **DOLLARS**

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
THOMAS J. FROST and wife, PATSY FROST

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
MICHEAL S. ALLEN

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

~~A parcel of land in the SE 1/4 of the SW 1/4 of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama, described as follows: Commence at the southwest corner of the SE 1/4 of the SW 1/4 of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama and run thence easterly along the south line of said 1/4 1/4 section a distance of 668.23 feet to a point on the westerly right of way line of Highway No. 155; thence turn 118 deg. 34 min. 17 sec. left and run Northwesterly along said right of way line a distance of 416.24 feet to the point of beginning of the property being described; thence continue along last described course a distance of 208.70 feet to a point; thence turn 89 deg. 16 min. 24 sec. left and run west-southwesterly a distance of 208.70 feet to a point; thence turn 90 deg. 43 min. 36 sec. left and run southeasterly parallel with the right of way of said Highway No. 155 a distance of 208.70 feet to a point; thence turn 89 deg. 16 min. 24 sec. left and run east-northeasterly a distance of 208.70 feet to the point of beginning; being situated in Shelby County, Alabama.~~

SUBJECT TO:

PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE HEREIN ON THE 16 DAY OF AUGUST, 1995, IN FAVOR OF MERCHANTS AND PLANTERS BANK IN THE SUM OF \$75,000.00. PROPERTY TAXES FOR 1995 and SUBSEQUENT YEARS.

TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT(S) RECORDED IN DEED 101 PAGE 112 IN PROBATE OFFICE.

RIGHT(S)-OF-WAY(S) GRANTED TO SHELBY COUNTY BY INSTRUMENT(S) RECORDED IN DEED 135 PAGE 386 IN PROBATE OFFICE.

ENCROACHMENT OF 4 INCH CHAIN LINK FENCE AS SHOWN ON THE SURVEY BY JOSEPH CONN DATED 08/11/95.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th day of August, 19 95

(Seal)

(Seal)

(Seal)

Thomas J Frost
THOMAS J. FROST (Seal)

Patsy Frost
PATSY FROST (Seal)

(Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, _____ the undersigned authority _____ a Notary Public in and for said County, in said State, hereby certify that **THOMAS J. FROST and wife, PATSY FROST**

whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of AUGUST, 19 95

My Commission Expires: 9/97

M A Spears
Notary Public