				:	Send tax noti	ce to:	
This instru	ment was prepai	red by					
(Name)	William H.			Mildred C. Blankenship			p
(Address)	/04 Independence Plaza Birmingham, Alabama 35209			5233 English Way Birmingham, Alabama 35242			35242
Corporation	Form Warrant	y Deed - LAND TI	ITLE COMPANY	OF ALABAMA, Birmin	gham, Alabama		
	,, ,						
STATE OF	ALABAMA)	KNOW ALL ME	n by these	PRESENT	.*S ,
COUNTY	OF Jefferson)				
	sideration of			housand, Nine	Hundred & no.	/100 \$229,900.	DOLLAR 00) a corporati
		, Greystone La					_
the said GR	LANTOR does b	NTOR) in hand p by these presents, a nip NTEE, whether or	grant, bargain,	, seu and convey u	ши		
1	County, Alaba						
English Office	Turn Sector	the lst Amend Phase I, as r inty, Alabama; ccepted.	ecorded in N	Map Book 19, Pa	ige 141, in t	ne Probat	ce
Subject	to current t	taxes, easement	s and restri	ictions of reco	ord.		
	0.00 of the simultaneous	purchase price ly herewith.	recited abo	ove was paid fr	om a mortgag	e loan	
		HOLD, To the said	STATE BY	M CERTIFIE MITY JUDGE OF PROBATE SHA 20.00 T. T. T. T. T. T. T. T. T.		forever.	
And sheir heirs abrances, the assigns shall forever, again	said GRANTOR and assigns, the at it has a good il, warrant and inst the lawful o	does for itself, in the it is lawfully self, in right to sell and defend the same laims of all person	ts successors ized in fee sin convey the said G. to the said G. s.	and assigns, coverable of said premiume as aforesaid, RANTEE, his, he	nant with said ises, that they and that it will	GRANTE are free free l, and its s s, executor	uccessors ar
authorized t	to execute this c	REOF, the said Glonveyance, hereto	RANTOR by it set its signatu	Tê tric somi	- 0 -	rit	Sident, who
this the	thday	of October	<u></u>	1	9 <u>95</u>		
ATTEST:	<u>.</u>	Sec	retary	Ву	e Lands (Inc	1	President
			•	Gary R.	Dent		Liestment
STATE OF	Alabama) }	NT 4 The	blic in and for s	aid County	in said Stat
I,	the undersi	gned		a Notary Pu	one m and tot s		, - <u>-</u> - -
hereby cert	ify that	Gary R. Dent				<u> </u>	tion is siste
whose nam	e as going conveyan	President of ce, and who is kn		Lands, Inc.	ee me on this d	iev that b	tion, is signering information to the state of the state
of the cont	tents of the cor act of said corpo	iveasuce, ce, es a	uch officer an	d with lift series	elvy, van culou		

William H. Halbrooks

day of October

19th

Given under my hand and official seal, this the

FORM NO 11 003