

STATE OF ALABAMA)
COUNTY OF SHELBY)

SATISFACTION OF MORTGAGE/LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **FIRST ALABAMA BANK** hereby releases and satisfies that certain Mortgage executed by the William H. Hill, Larry H. Hill and Alva C. Hill in favor of the undersigned, which said Mortgage was recorded in Real Volume 326, page 339, rerecorded in Real Volume 328, page 446, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned on behalf of First Alabama Bank has caused these presents to be executed this 6 day of ^{NOVEMBER} October, 1995.

FIRST ALABAMA BANK

By: *S. J. Fisher, III*
Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public in and for said County in said State, hereby certifies that S. J. Fisher, III whose name as Vice President of First Alabama Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of ^{NOVEMBER} October, 1995.

Louis D. Holland
NOTARY PUBLIC
My Commission Expires: _____

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1995-32249

R:\CORP\BROWSTAG\DOC\SATISFTW.HIL

11/07/1995-32249
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50