

This document recorded at the request of:  
North American Mortgage Company®  
After Recording Mail To:

F. GIBBONS  
C. GIBBONS  
2536 WOODFERN CIR  
BIRMINGHAM AL 35244

Inst # 1995-32184

Property Address:

11/07/1995-32184  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
12.00

Inst # 1995-32184

Tax I.D. No.  
NAMC Loan No. 069684 9/18/95 sjj

This document prepared by SHIRLEY J. JOHNSON

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by FRANCEW WILLIAM GIBBONS AND, CARLENE D. GIBBONS  
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY, \*  
the mortgagee therein, which is recorded in the office of the County Recorder of SHELBY  
County, State of GEORGIA as Instrument Number 1993-34624, in Book --  
at Page -- on the 3rd day of NOVEMBER 19 93, together with the debt secured,  
is fully paid, satisfied and discharged.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Witness: [Signature]

Witness: \_\_\_\_\_

#### BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY®, A  
DELAWARE CORPORATION, SUCCESSOR BY  
MERGER TO IMCO REALTY SERVICES - A  
CALIFORNIA LIMITED PARTNERSHIP

Dated: OCT 02 1995

By [Signature]  
Lynn Pelletier, Vice President

By [Signature]  
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On OCT 02 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature

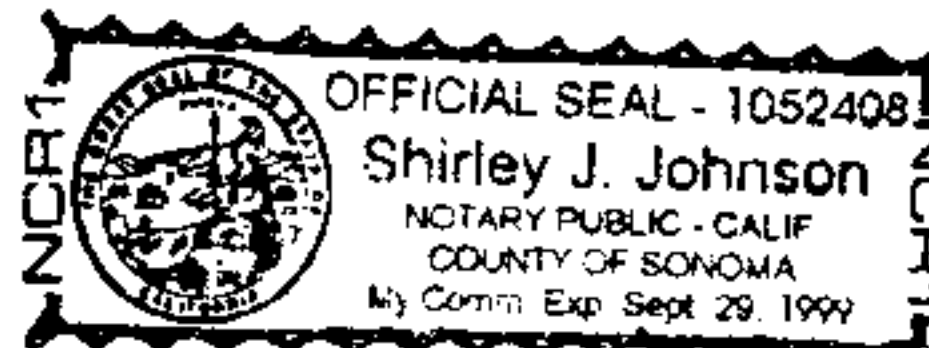


EXHIBIT "A"

LOT 3242, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB,  
32ND ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 53 A & B, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

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002 MCD 12.00