

Investor No.

Loan No. 030-362253

Parcel No. 6.018

Tax I.D. No. [REDACTED]

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: LOAN OPERATIONS
1500 NORTH 19TH STREET,
MONROE, LA 71201

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST SOUTHEAST MORTGAGE AN ALABAMA CORPORATION
grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated OCTOBER 30, 1995 executed by:
JOHN D. CROMPTON AND DONNA K. CROMPTON, HUSBAND AND WIFE, Trustor,

and recorded concurrently herewith, as Document No. , in Book 1995, Page 32160
of Official Records in the office of the County Recorder of SHELBY County, State of

ALABAMA

LOT 29, ACCORDING TO THE SURVEY OF GREYSTONE, 4TH SECTOR, AS
RECORDED IN MAP BOOK 16, PAGE 89, A B AND C. IN THE OFFICE OF THE
JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 5136 GREYSTONE WAY
BIRMINGHAM, ALABAMA, 35242

MORTGAGE AMOUNT: 564,000.00



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MG762 (6/94)

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Inst # 1995-32161

11/07/1995-32161
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated:

By:

Richard H. Brooks
General Partner

By:

State of ALABAMA

County of JEFFERSON

On OCTOBER 30, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared
RICHARD H. BROOKS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the
within instrument as GENERAL PARTNER on behalf of
FIRST SOUTHEAST MORTGAGE AN ALABAMA CORPORATION
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant
to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Lisa J. [Signature]