1995~32123

This Instrument was prepared by: Thomas J. Thornton 1119 Willow Run Road Birmingham, Alabama 35209 Send Tax Notice to: Carter Homebuilders, Inc. 108 Windsor Circle Pelham, AL 35124

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Thirty Four Thousand and 00/100 Dollars (\$34,000.00) and other good valuable consideration, in hand paid by Carter Homebuilders, Inc. (GRANTEE) receipt of which is hereby acknowledged, Weatherly Joint Venture, L.L.C., (GRANTOR) does grant, bargain, sell and convey unto the GRANTEE, the following described real estate situated, lying and being in the County of Shelby, State of Alabama, and being more particularly described as follows:

Lot 8-A, according to the Survey of Weatherly Club Drive, Sector 14, as recorded in Map Book 19, Page 87, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted, together with privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Instrument #1994-24487 in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 1995 and subsequent years.
- Setback lines, easements and restrictions as shown on the record map.
- Restrictive Covenants as recorded in Instrument #1995-03421 in the Probate Office of Shelby County, Alabama.
- 4. Right of Way granted to Alabama Power Company by instrument(s) recorded in Book 127, Page 410; and Book 194, Page 30 in the Probate Office of Shelby County, Alabama.
- Agreement for ingress and egress, as set forth in Book 289,
 Page 858 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEE, their heirs, successors and assigns, forever.

And the said GRANTOR does for itself and for its successors and assigns, covenant with the said GRANTEE, their heirs, successors and assigns, that it is lawfully seized in fee simple of said Premises, and that it has a good right to grant and convey the aforesaid property, that it will and its successors and assigns shall warrant and defend the same to the said grantee and their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Managing Members of the Grantor, in their capacity as such Managing Members, and with full authority to do so, have hereunto set their hands and seal, this <u>6th</u> day of November, 1995.

THE ENTIRE PURCHASE PRICE ABOVE WAS PAID BY PROCEEDS OF MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH. By:

WEATHERLY JOINT VENTURE, L.L.C.

Thomas J. Thornton, Managing Member

(SEAL)

ack H. Harrison, Managing Member

11/07 AM CERTIFIED

10:04 AM CERTIFIED

SHELRY COUNTY JUNES OF PROBABLE

003 MCD 14.50

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Member of Weatherly Joint Venture, L.L.C., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing conveyance, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6th day of November 1995. Notary Public
My Commission expires
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, i said State, hereby certify that Jack H. Harrison, Managin Member of Weatherly Joint Venture, L.L.C., whose name is signe to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the foregoing conveyance, he, in his capacity as such Managin Member and with full authority to do so, executed the same voluntarily on the day the same bears date.
Given under my hand and seal this 6th day of November 1995.
Notary Public

My Commission expires

PARTIAL RELEASE OF MORTGAGE LIEN

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 23rd day of January, 1995, by THORNTON PROPERTIES, an Alabama General Partnership, by Thomas J. Thornton, its General Partner.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the following described real property is hereby released from that certain mortgage dated April 12, 1994 and recorded as Document No. 1994-35325 in the Office of the Judge of Probate of Shelby County, Alabama:

Lot 8-A, according to the Survey of Weatherly Club Drive, Sector 14, as recorded in Map Book 19, Page 87, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as General Partner of Thornton Properties, an Alabama General Partnership, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the <u>6th</u> day of November, 1995.

THORNTON PROPERTIES

By: The (Seal)

Its General Partner

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, General Partner of Thornton Properties, an Alabama General Partnership, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such General Partner and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my 1995.	y hand and seal this <u>6th</u> day of <u>November</u>
1995.	Notary Public
	Notary Public My Commission expires

CLUBDRIV

Inst # 1995-32123

11/07/1995-32123 10:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 14.50