

STANDARD FORM UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE  
(If Any) **26DEC00**  
FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES) <b>BROWN RANDY</b> <b>15 OVERHILL DR.</b> <b>VINCENT</b> <b>01 [REDACTED] AL 35178</b>	2. SECURED PARTY(IES) and ADDRESS(ES) <b>JOHN DEERE COMPANY</b> <b>P. O. BOX 65090</b> <b>WEST DES MOINES IA 50265</b> <b>FORMERLY: JOHN DEERE COMPANY</b> <b>CONYERS, GA</b>
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4. This statement refers to original Financing Statement bearing File No. **027178**

Filed with **SHELBY AL** Date Filed **26DEC90**

- 5. ☒ **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6. ☐ **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
- 7. ☐ **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8. ☐ **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9. ☐ **RELEASE** - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Number of Additional Sheets Presented: **01NOV95**

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

TO: **OFF. JDGE OF PROBATE**  
**% UCC DIVISION**  
**PO BOX 825**  
**COLUMBIANA AL 35051**

**JOHN DEERE COMPANY**

By: *[Signature]*  
Signature(s) of Secured Party(ies) Director, Installment Finance - For

☐ JOHN DEERE INDUSTRIAL EQUIPMENT COMPANY  
☒ JOHN DEERE COMPANY

**FILING OFFICER COPY - ALPHABETICAL**

STANDARD FORM — FORM UCC-3

**Inst # 1995-32098**  
**11/07/1995-32098**  
**09:12 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 17.00**