[WHEN RECORDED RETURN TO]

NTC ATTN:MARCEL FEMINE

7530 GLENOAKS BLVD., SUITE #200 CES, INC.

BURBANK, CALIFORNIA 91504 E

GE CAPITAL LOAN#: 16339616 141

STATE OF ALABAMA

SHELBY

COUNTY

461040-638 16339616 POOL # CD38299971

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by HARRELL DONALD R HARRELL TONYA D, in the principal sum of

58,700.00 , dated the 12/16/94 , and filed for record on the DECEMBER 19, 1994 , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No.

on Page No. , Instrument Number

1994-36860 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC DATE: RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT , and its
corporate seal to be hereto affixed and attested by
S. EDWARDS , its Assistant Secretary, both 100 Whom are
thereunto duly authorized this 15-Aug-1995

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

11/07/1995-32097 09:07 AM CERTIFIED

CHELBY COUNTY JUDGE OF PROBATE 8.50

Attested Edwards

Its: ASSISTANT SECRETARY

S.E. WILLINGER Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

Susan Michyel Mullina

August 15, 1995, before me, SUSAN MICHYEL a Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and Official seal.

Signature

A2-R6/AL

Susan Michyel Mullins

OFFICIAL SEAL - 903967
SUSAN MICHYEL MULLINS (seal)
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. Jan. 6, 1997