[WHEN RECORDED RETURN TO] NTC ATTEN: MARCEL PEMINE 7530 GLENOAKS BLVD., SUITE #200 BÜRBANK, CALIFORNIA 91504 G# CAPITAL LOAN#: 16339558

RDED

CES, INC. 141

SHELBY

STATE OF ALABAMA

460993-638 16339558

POOL # CD38278845

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC. , its successors and assigns, that certain mortgage executed by DEMUTH DALE F

76,500.00 , dated the 12/01/94 JANUARY 5, 1995 record on the of Probate of SHELBY

, in the principal sum of , and filed for , in the Office of the Judge County, in Mortgage Book No. Instrument Number

on Page No. , together with the debt thereby secured and the note 1995-00361 therein described below, conveyed by said mortgage:

LOT 13, ACCORDING TO THE SURVEY OF DOUGLAS MEADOWS, AS RECORDED IN MAP BOOK 15, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

to

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are S. EDWARDS thereunto duly authorized this 15-Aug-1995 .st 🛊 1995-32096

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Its: ASSISTANT SECRETARY

SHELBY COUNTY JULIGE UF PRITRATE

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

Susan Michyel Mullins

a Notary Public, August 15, 1995, before me, SUSAN MICHYEL On_{i} personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature /

A2-R6/AL(---

Susan Michyel Mullins

OFFICIAL SEAL - 903967 COUNTY OF SONOMA My Comm. Exp. Jan. 6, 1997 D

11/07/1995-32096

09:07 AM GERTIFIEL

(seal)