WHEN RECORDED RETURN TO] REDED

NTC ATTN:MARCEL FEMINE

7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16335291

THE REPORT OF THE PROPERTY OF

STATE OF ALABAMA

SHELBY

COUNTY

435112-638 16335291 POOL # CD38278787

ASSIGNMENT OF MORTGAGE

141

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by BAILEY STEVE C
BAILEY RACHEL F

, in the principal sum of 180,400.00 , dated the 10/14/94 , and filed for record on the OCTOBER 20, 1994 , in the Office of the Judge County, in Mortgage Book No.

on Page No. , Instrument Number 1994-31692 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 14, BLOCK 1, ACCORDING TO THE MAP OF ALTADENA WOODS, FIRST SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

REFREC INSTRUMENT:

RE-REC BOOK: RE-REC PAGE:

RE-REC DATE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT , and its
corporate seal to be hereto affixed and attested by

s. EDWARDS , its Assistant Secretary, both of whom the thereunto duly authorized this 15-Aug-1995

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Attested Solwards

Its: ASSISTANT SECRETARY

11/07/1995-32094 09:07 AM CERTIFIED SHELBY COMMITTY JUDGE OF PROBATE

S.E. WILLINGER Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

A2-R6/AL

Susan Michyel Mullins

August 15, 1995, before me, SUSAN-MICHYEL a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature System Michael

Susan Michyel Mullins

OFFICIAL SEAL - 903967
SUSAN MICHYEL MULLINS Z
NOTARY PUBLIC - CALIF. Z
COUNTY OF SONOMA
My Comm. Exp. Jen. 6, 1997

(seal)