[WHEN RECORDED RETURN TO] NTC ATTEN: MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504

(DED

CES, INC.

Inst # 1995-32093 0940787414 9000x 724096

SHELBY COUNTY JUDGE OF PROBATE

GE CAPITAL LOAN#: 16335218 141

STATE OF ALABAMA

B.50

SHELBY

COUNTY)

434995-638 16335218

POOL # CD38278812

, in the principal sum of

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto

GE CAPITAL MORTGAGE SERVICES, INC. , its successors and

assigns, that certain mortgage executed by

CRAIG SR DICK L CRAIG GLADYS M

25,000.00 , dated the 10/27/94 record on the DECEMBER 3, 1994

, in the Office of the Judge County, in Mortgage Book No. , Instrument Number

, and filed for

to

of Probate of SHELBY on Page No. together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RECORDED IN LOT 32, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, AS MAP BOOK 17, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,

RE+REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are S. EDWARDS thereunto duly authorized this 15-Aug-1995

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

11/07/1995-32093 09:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE DOI NCD

Its: ASSISTANT SECRETARY

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

Susan Michyel Mullins

a Notary Public, August 15, 1995, before me, SUSAN MICHYEL Onpersonally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) adted, executed the instrument.

WITNESS my hand and official seal.

Signature

A2-R6/AL

Susan Michyel Mullins

COUNTY OF SONOMA

(seal)