Inst # 1995-32090

[WHEN RECORDED RETURN TO] NTC ATTN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA GE CAPITAL LOAN#: 15364417

11/07/1995-32090 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HCD

LN# 0000000015364417 1662548263

2151

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POOL # 0280505

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/29/94 S BEASLEY **TERRI** BEASLEY executed by ARTHUR

to CROSSLAND MORTGAGE CORP and recorded as Instrument No. 1994-30156

on 10/4/94 in book

, of Official records in the County Recorder's office of SHELBY page , describing land therein as described in said Mortgage referred

County,

to herein. Commonly known as address: 106 DOUGLAS DRIVE

ALABASTER

35007

, Mortgagor

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AD MORTO CORPORATE or of Uloh CROSSLAND MORTGAGE CORP

VICKIE L. ROPER, ASST. SECRETARY

CAROLYN GRANDSYAFF, VICE PRESIDENT

STATE OF UTAH COUNTY OF SALT LAKE

Be It Remembered That On This

DAY OF

SS

MAY

19 95 .

5TH CAROLYN K GRANDSTAFF before me, the undersigned authority, personally appeared

who is the VICE PRESIDENT

and

VICKIE L. ROPER

CROSSLAND MORTGAGE CORP. of who is the ASST. SECRETARY

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

SUSAN C. LOWRY 3902 South State Salt Lake City, UT 84107 COMMISSION EXPIRES MARCH 20, 1999 STATE OF UTAH

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107 Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS,

CHERRY HILL, NEW JERSEY 08034

**Assignment of Mortgage** 60165 (10-94)