

Inst # 1995-32088

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200 INC.  
BURBANK, CALIFORNIA 91504 X 5260  
GE CAPITAL LOAN#: 12892071

11/07/1995-32088  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

LN# 0000000012892071 2504 04 POOL # 0050929

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/06/93  
executed by JEFFREY S MILLER

, Mortgagor

to  
and recorded as Instrument No. 1993-31766 on 10-13-93 in book  
page , of Official records in the County Recorder's office of SHELBY  
County, AL , describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

3212 CHICKASAW LN  
BIRMINGHAM

AL 35242

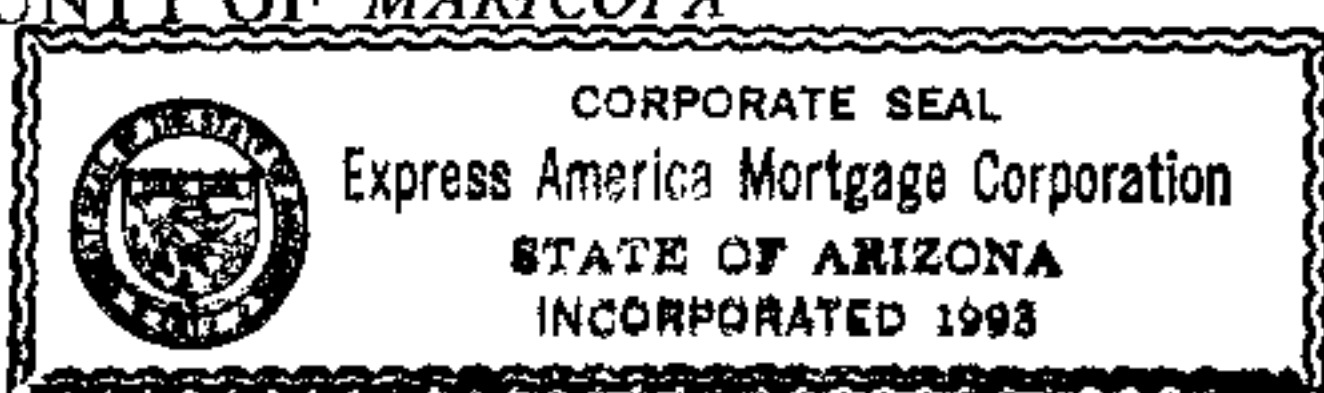
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION \*

COUNTY OF MARICOPA

)SS



By:

ANGIE JONSON, VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94 ,

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034