.st. \$ 1995-3208€

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504 5260
GE CAPITAL LOAN#: 12892634

08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

LN# 000000012892634

2504

POOL # 0050940

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/01/93 executed by TOM COYLE JR PATRICIA COYLE

, Mortgagor

and recorded as Instrument No. 93-31695. on 10-12-93 in book
page , of Official records in the County Recorder's office of SHELBY
County, AL , describing land therein as described in said Mortgage referred to herein. Commonly known as address:

1202 MORNING STAR LN

ALABASTER

AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

)SS

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA

Express America Mortgage Corporation
STATE OF ARIZONA

INCORPORATED 1993

By: ANGHE JONSON, VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This

DAY OF

AUGUST

19 94

before me, the undersigned authority, personally appeared

ANGIE JONSON

who is the VICE PRESIDENT who is the VICE PRESIDENT

and JAMES DAVIS

EXPRESS AMERICA MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

SCOTT A. COMPSTON
NOTARY PUBLIC—ARIZONA
MARICOPA COUNTY
My domm. expires May 21, 1997

NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 83238

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034