

Inst # 1995-32085

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200 VC.
BURBANK, CALIFORNIA 91504 5260
GE CAPITAL LOAN#: 12892980

11/07/1995-32085
08:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

LN# 0000000012892980 2504 04 POOL # 0050926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/26/93
executed by PATRICIA C LUCAS

, Mortgagor

to
and recorded as Instrument No. 1993-34136 on 11-1-93 in book
page , of Official records in the County Recorder's office of SHELBY
County, AL , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

261 SLABHILL RD
CALERA

AL 35040

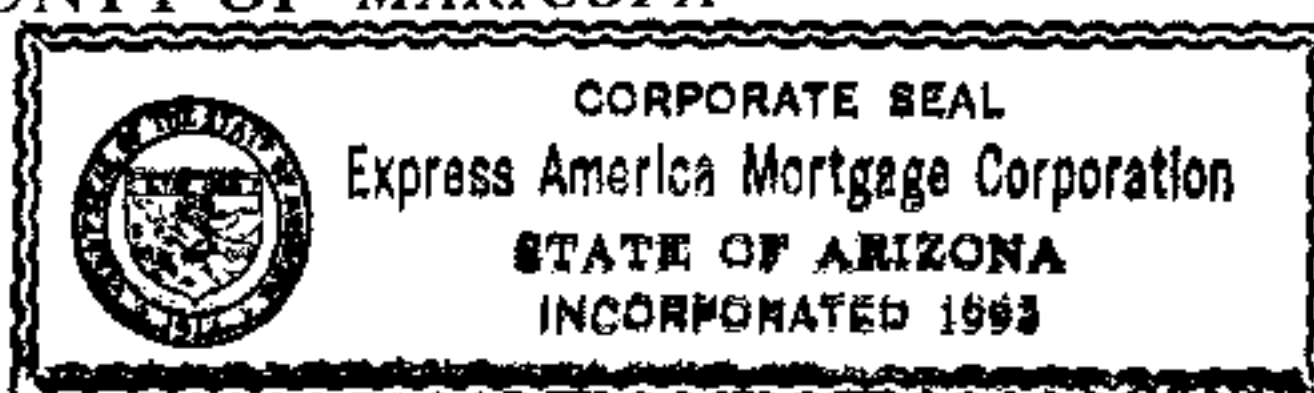
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA

)SS



By:

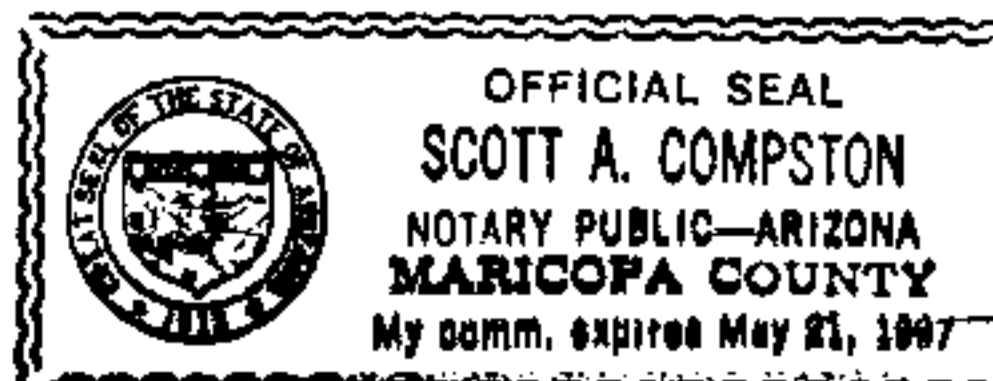
ANGIE JONSON, VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94 ,

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034