Inst # 1995-32084

[WHEN RECORDED RETURN TO] NTC ATTEN: MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 NC. BURBANK, CALIFORNIA 91504 Y 5260 GE CAPITAL LOAN#: 12893228

11/07/1995-32084 08:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 OO1 MCD

LN# 000000012893228

2504

POOL # 0050926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated executed by PATRICIA R WHITE HAVARD

10/22/93

to and recorded as Instrument No. 1993-34143. on 11-1-93 in book , of Official records in the County Recorder's office of SHELBY page , describing land therein as described in said Mortgage referred County, ALto herein. Commonly known as address:

2333 CHANDAWOOD DR

PELHAM

35124

, Mortgagor

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

)SS

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA

CORPORATE SEAL Express America Mortgage Corporation STATE OF ARIZONA INCORPORATED 1993

DAY OF

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This

AUGUST

19 94 .

before me, the undersigned authority, personally appeared who is the VICE PRESIDENT

ANGIE JONSON

who is the VICE PRESIDENT

JAMES DAVIS and

EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument,

and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

OFFICIAL SEAL SCOTT A. COMPSTON NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My comm. expires May 21, 1997

NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034