Inst # 1995-32083

[WHEN RECORDED RETURN TO] NTC ATTN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 C 5260 GE CAPITAL LOAN#: 12894036

11/07/1995-32083 08:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 OO1 MCD

LN# 0000000012894036

2504

POOL # 0050904

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_\_\_\_

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/29/93 WLYLEexecuted by NORMA

, Mortgagor

to and recorded as Instrument No.1993-31920 on 10-14-93 in book , of Official records in the County Recorder's office of SHELBY page , describing land therein as described in said Mortgage referred County, to herein. Commonly known as address:

1408 ALEXANDER CT

ALABASTER

35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. EXPRESS AMERICA MORTGAGE CORPORATION \*

STATE OF ARIZONA

COUNTY OF MARICOPA

CORPORATE SEAL Express America Mortgage Corporation STATE OF ARIZONA INCORPORATED 1993

DAY OF

JAMES DAVIS, VICE PRESIDENT

**AUGUST** 

ANGIE JONSON

ANGIE SONSON: VICE PRESIDENT

19 94 ,

Be It Remembered That On This before me, the undersigned authority, personally appeared

who is the VICE PRESIDENT

and

JAMES DAVIS

who is the VICE PRESIDENT

EXPRESS AMERICA MORTGAGE CORPORATION of

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

THE REPORT OF THE PROPERTY OF

WITNESS my hand and official seal

(seal)

OFFICIAL SEAL SCOTT A. COMPSTON NOTARY PUBLIC-ARIZONA MARICOPA COUNTY

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034