

Inst # 1995-32075

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200 /C.  
BURBANK, CALIFORNIA 91504 5260  
GE CAPITAL LOAN#: 12889291

11/07/1995-32075  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

LN# 0000000012889291 2504 04 POOL # 0050904

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/15/93  
executed by EDWARD A ENGLISH DONNA C ENGLISH

to \_\_\_\_\_, Mortgagor  
and recorded as Instrument No. \_\_\_\_\_ on 9-30-93 in book 177  
page 898, of Official records in the County Recorder's office of SHELBY  
County, AL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

611 WISPERING PINES LN  
MAYLENE

AL 35114

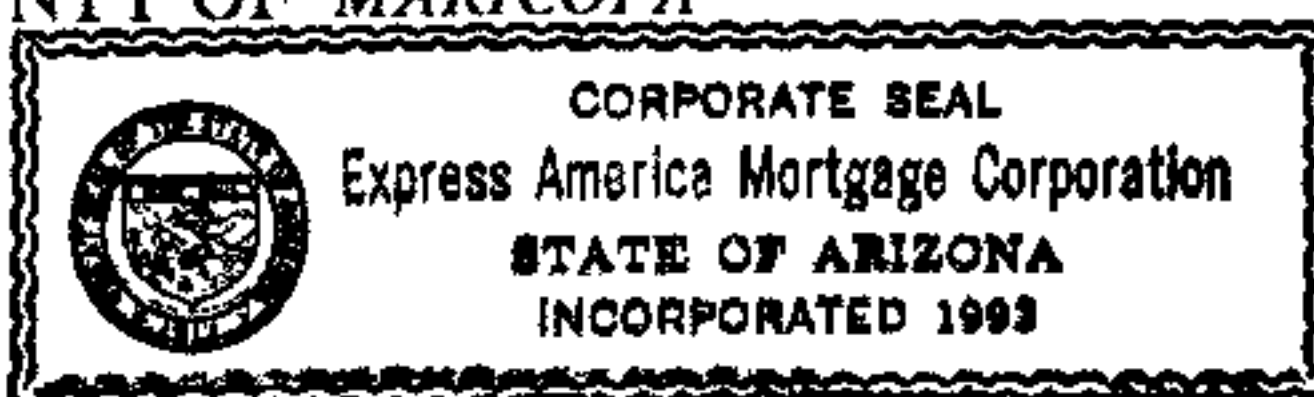
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION \*

)  
)SS

COUNTY OF MARICOPA



By:

ANGIE JONSON, VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This

22ND

DAY OF

AUGUST

19 94

before me, the undersigned authority, personally appeared  
who is the VICE PRESIDENT  
who is the VICE PRESIDENT

ANGIE JONSON

and

JAMES DAVIS

of EXPRESS AMERICA MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034