[WHEN RECORDED RETURN TO] DED

NTC ATTEN:MARCEL FEMINE

7530 GLENOAKS BLVD., SUITE #200 ES, INC.
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16246142

41

STATE OF ALABAMA

SHELBY

COUNTY

435218-F27 16246142 POOL # 05411152

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by LAMON RONALD C
LAMON PATRICIA K

in the principal sum of the principal sum o

90,700.00 , dated the 11/18/94 record on the NOVEMBER 30, 1994 of Probate of SHELBY

, in the principal sum of , and filed for , in the Office of the Judge County, in Mortgage Book No. Instrument Number

on Page No.

1994-35258

, together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC DATE: RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT
corporate seal to be hereto affixed and attested by
T. CARLSON
, its Assistant Secretary, both of whom are thereunto duly authorized this 25-Jul-1995

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

OMPANY

11/07/1995-32074

11/07/1995-32074

OB:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

8.50

By: T. CARLSON

Its: ASSISTANT SECRETARY

S.E. WILLINGER Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

July 25, 1995, before me, PATTY LEACH

personally appeared S.E. WILLINGER

personally known to me (or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument

and acknowledged to me that he/she/they executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the

instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

WITNESS my hand and official seal.

signature Party Lece

A2-R6/AL

OFFICIAL SEAL - 955770
PATTY LEACH
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SONOMA
My Comm. Exp. Feb. 9, 1996

(seal)