

SEND TAX NOTICE TO:

(Name) Rosemary C. Liveoak

(Address) _____

This instrument was prepared by

(Name) James A. Holliman

(Address) 1610 Fourth Avenue North, Bessemer, Alabama 35020

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON } COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty Thousand and No/100*****DOLLARS
(\$50,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by me,
or we, C. B. Holliman and wife, Leta J. Holliman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Rosemary C. Liveoak

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

For legal description see Exhibit "A" attached hereto
and made a part hereof as though fully set out herein.

SUBJECT TO: (a) Taxes for 1995 and subsequent years;
(b) Any loss, claim, damage, or expense including
additional tax due, if any, arising from or due to
the fact that ad valorem taxes for subject property
have been paid under a current use assessment;
(c) Transmission line permits to Alabama Power Company
as recorded in Deed Book 105, Page 71; Deed Book 111,
Page 641; Deed Book 138, page 422 and Deed Book 203,
Page 536, in Probate Office of Shelby County, Alabama;
(d) Less and except any part of caption lands lying
within the right of way of Highway #103; (e) Encroach-
ment of fence over East line of caption lands as shown
on survey of John Gary Ray, RLS #12295, dated August
14, 1995.

\$45,000.00 of the purchase price recited above was paid from the proceeds of a
first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 5th
day of October, 1995.

(Seal)

C. B. Holliman

C. B. HOLLIMAN

(Seal)

(Seal)

Leta J. Holliman

LETA J. HOLLIMAN

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY } COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
herby certify that C. B. Holliman and wife, Leta J. Holliman
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 5th day of October, A. D. 1995.

MY COMMISSION EXPIRES AUGUST 3, 1998

Catherine H. Scott

Inst # 1995-3200
11/06/1995 03:20
01:14 PM C.E. IF
SHELBY COUNTY JUDGE
11-06-95
11/06/1995 03:20
11-06-95

EXHIBIT A
(Real Estate Description)

PARCEL B:

Begin at the Southwest corner of the NW 1/4 of the NW 1/4, Section 7, Township 21 South, Range 2 East; thence run Northerly along the West boundary of said Section 7 for 662.01 feet to a point; thence turn an angle of 90 degrees 27 minutes 38 seconds to the right and run 660.93 feet to a point, being on the East boundary of the W 1/2 of the NW 1/4 of the NW 1/4, Section 7, Township 21 South, Range 2 East; thence turn an angle of 89 degrees 30 minutes 14 seconds to the right and run 661.743 feet to a point, being the Southeast corner of the W 1/2 of the NW 1/4 of the NW 1/4, Section 7, Township 21 South, Range 2 East; thence turn an angle of 90 degrees 28 minutes 24 seconds to the right and run along the South boundary of the NW 1/4 of NW 1/4 of said Section 7 for 661.34 feet to the point of beginning. Said parcel is lying in the W 1/2 of the NW 1/4 of the NW 1/4, Section 7, Township 21 South, Range 2 East, Shelby County, Alabama.

INST. #1995-32001

11/06/1995-32001

01:14 PM CERTIFIED

Shelby Co. Judge of Probate

002 SNA 16.00