STATE OF ALABAMA   **FULL SATISFACTION OF RECORDED LIEN**

(Shelby   COUNTY)

Know All Men By These Presents, That, the undersigned __APCO__
__Employees Credit Union__ , acknowledges full payment of the
indebtedness secured by that certain (Real Property) (Personal
Property) mortgage executed by _____
__Timothy K. O'Brien__
which said mortgage was recorded in the office of the Judge of
Probate of __Shelby__ County, Alabama in _____ Book No. __200__ .
Page No. __155__ , (and assigned to _____ in _____ Book No. _____ .
Page No. _____) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union
has caused these presents to be executed this __26__ day of __October__,
19__95__.

                         APCO Employees Credit Union
                         Anthony Bush-Loan Adjuster
                         Anthony Bush

STATE OF ALABAMA)   **GENERAL ACKNOWLEDGEMENT**
           COUNTY)

                 Notary Public
I, the undersigned Judge of Probate, In and for said County in
said State, hereby certify that _____ whose name is
signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the instruments, he executed the same voluntarily
on the day the same bears date.
     Given under my hand and Official seal this _____ day of _____,
19__.

                         _____
                         Judge of Probate
                         Notary Public

STATE OF ALABAMA)   **CORPORATE ACKNOWLEDGEMENT**
           COUNTY)

I, the undersigned, Notary Public, in and for said County in
said State, hereby certify that Anthony Bush _____ whose name as
__Loan Adjuster__ of APCO Employees Credit Union a corporation,
is signed to the foregoing instrument, and who is known to me,
acknowledged before me this day that, being informed of the
contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act
of said corporation.
Given under my hand and Official seal this __26__ day of __October__,
19__95__.

                     [signature]
                     Notary Public

This Instrument prepared by :

Anthony Bush
APCO Employees Credit Union
1608 7th Av. North
Birmingham, AL. 35203

                       Inst # 1995-31989

                   11/06/1995-31989
                   12:56 PM CERTIFIED
                SHELBY COUNTY JUDGE OF PROBATE
                   001 MCD   8.50