

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of Ten and No/100 (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, UNION STATE BANK, an Alabama Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto SYNOVUS MORTGAGE CORPORATION 2000 B SouthBridge Parkway, Birmingham, AL 35209, their successors and assigns, that certain mortgage executed by CHARLES WALDROP and wife, DANNA WALDROP, to UNION STATE BANK, an Alabama Corporation, in the principle sum of \$110,000.00 dated 10/26/95 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 1995 at Page 31947, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said SYNOVUS MORTGAGE CORPORATION their successors and assigns forever.

IN WITNESS WHEREOF, the said UNION STATE BANK has caused this instrument to be executed in the name of Gloria M. Batson, its Asst. Cashier.

UNION STATE BANK

By: Gloria M. Batson  
Its Asst. Cashier

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Gloria M. Batson, whose name as Asst. Cashier of UNION STATE BANK, an Alabama Corporation, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Asst. Cashier of said Corporation.

Given under my hand and official seal, this day 10/26/95.

Onnie D. Dickerson, III  
ONNIE D. DICKERSON, III  
Notary Public, Alabama at Large

My Commission Expires: 04/23/96

This instrument was prepared by  
DICKERSON & MORSE  
Attorneys-at-Law  
214 Lorna Square  
Birmingham, Alabama 35216

1995-31948

11/06/1995-31948  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO NOT WRITE IN THESE SPACES