

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of March 9, 1995 executed by Anderson Homes, Inc. and recorded in Real Book 1995 Page 08301 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by Walter R. Miller, its Vice President, who is duly authorized and has caused same to be attested by its Vice President, on this the 27th day of October, 1995.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

Walter R. Miller
Walter R. Miller
ITS: Vice President

ATTEST:

[Signature]
Inst # 1995-31924

STATE OF ALABAMA

COUNTY OF JEFFERSON

11/06/1995-31924
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Walter R. Miller, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 27th day of October, 1995.

Carrie Humphreys

My Commission Expires May 9, 1997

NOTARY PUBLIC

My Commission Expires: _____

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
1900 5TH AVENUE NORTH
SONAT TOWER LOBBY
BIRMINGHAM, AL 35203
ATTN: CONSTRUCTION LOAN DEPT.