THIS INSTRUMENT PREPARED BY: (NAME) Sue Allahie Compass Bank (ADDRESS) 15 20th Street South Birmingham, Al. 35233 STATE OF ALABAMA FULL SATISFACTION OF RECORDED LIEN COUNTY OF Shelby Compass Bank f/k/a KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _______the South_____. . corporation. an Alabama Corporation on February 15,1993 which said mortgage was recorded in the office of the Judge of Probate Court of _____Shalby_______County, Alabama in Instra 1993-4610 Book No. (and assigned to Book No. Book No. Lot 54, according to the Survey of Bent River Estates, Phase III, as recorded in Map Book 18 page 51 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. .nst # 1995-31893 11/06/1995-31893 09123 AM CERTIFIED SHELLEN COUNTY NOWER OF PRODUCT 8.30 MI MO Compass Bank f/k/a the South , a corporation, has caused these In Witness Whereof, Central Bank of presents to be executed this 13th day of October Compass Bank f/k/a the South Central Bank of J.R. Miller STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notery Public, in and for said County in said State, hereby certify that whose name as Vice President of J.R. Miller Compass Bank f/k/s Central Bank of the South a corporation, is signed to the foregoing instrument, and who is as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 13th day of 0ctober . 19.95.