

[Handwritten signature]

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by
Summer Place Land Developers, Inc. on December 9, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1992-29591 Book No. _____, Page No. _____
and amended in Instr# 1993-29968
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 27, Block 1, according to the Survey of Summer Place, Second
Sector, as recorded in Map Book 17, page 132 and 132A, of the Office
of the Judge of Probate of Shelby County, Alabama.

Inst # 1995-31892
11/06/1995-31892
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 3.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 18th day of October, 1995

Central Bank of Compass Bank f/k/a
the South
By [Signature] J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of

Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of October, 1995

[Signature]
Notary Public